

COMBINED AMENDMENT & PETITION FOR EXTENSION OF TIME UNDER 37 CFR 1.136(a) (LARGE ENTITY)	Docket No. 37904/82
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In Re Application Of: Joshua D. Hug

Application No.:	Filing Date:	Examiner:	Customer No.:	Group Art Unit:	Confirmation No.:
10/719,981	11/21/2003	Murdough, Joshua A.	72458	3621	1738

**INVENTION: DIGITAL RIGHTS MANAGEMENT FOR CONTENT RENDERING ON
PLAYBACK DEVICES**

COMMISSIONER FOR PATENTS:

This is a combined amendment and petition for extension of time under the provisions of 37 CFR 1.136(a) for filing a response to the Office Action mailed March 15, 2010.

The requested extension is as follows:

One Month Two Months Three Months Four Months Five Months

From June 15, 2010 until August 15, 2010.

Additional Documents Submitted:

The fee for the amendment and extension of time has been calculated as shown below:

CLAIMS AS AMENDED

	Claims Remaining After Amendment	Highest # Prev. Paid For	Number Extra Claims Present	Rate	Additional Fee
TOTAL CLAIMS	29	31	0	X \$52.00	\$00.00
INDEP. CLAIMS	9	9	0	X 220.00	\$00.00
FEE FOR AMENDMENT					\$00.00
FEE FOR EXTENSION OF TIME					\$490.00
TOTAL FEE FOR AMENDMENT AND EXTENSION OF TIME					\$490.00

The fee for the amendment and extension of time is to be paid as follows:

- A Check in the amount of \$ for the amendment and extension of time is enclosed.
- Please charge Deposit Account No. 502375 in the amount of:

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Docket No.
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The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 502375:

Any additional filing fees required under 37 CFR 1.16.

Any patent application processing fees under 37 CFR .1.17.

If an additional extension of time is required, please consider this a petition therefore and charge any additional fees which may be required to Deposit Account No. 502375.

Additional fees required:

Payment by credit card.

Signature: /Aaron D. Barker/

Dated: August 11, 2010

Printed Name: Aaron D. Barker

Attorney Registration No. 51,432

**Stoel Rives LLP
One Utah Center
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Salt Lake City, Utah 84111
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Certificate of Mailing or Transmission

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being transmitted to the USPTO via the EFS-Web electronic filing system or Facsimile (571-273-8300) on the date set forth below, or being deposited with the USPS as First Class Mail in an envelope addressed to Mail Stop _____, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date set forth below.

/Mary Louise Miner/
Mary Louise Miner

Date: August 11, 2010